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3-11-03PATENTIN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Shinya Adachi et al.

Serial No.: 10/075,164 Art Unit: 2112

Filed: February 14, 2002

Title: METHOD FOR TRANSMITTING LOCATION INFORMATION  
ON A DIGITAL MAP

Docket No.: 34408 RECEIVED

MAR 13 2003

PRELIMINARY AMENDMENT "A"

Technology Center 2100

Commissioner for Patents  
Washington, D.C. 20231

Sir:

Please amend the above-identified application, prior to examination thereof, in the following manner.

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, Washington D.C. 20231 on the date indicated below.

Aaron A. Fishman

Name of Attorney for Applicant(s)

March 5, 2003

Date

Signature of Attorney